## PERSONNEL DATA ENTRY WORKSHEET

Human Resources Division/Chicago Police Department

PRINT ALL INFORMATION

| DO NOT COMPLETE SHADED AREAS - FOR HUMAN RESOURCES DIVISION USE ONLY. |  |   |           |           |            |                    |                    |                     |        |             |          |             |                           |                 |             |           |  |        |  |
|---|--|---|-----------|-----------|------------|--------------------|--------------------|---------------------|--------|-------------|----------|-------------|---------------------------|-----------------|-------------|-----------|--|--------|--|
| EMP. TYPE CODE EMP. STATUS CODE EMPLOYEE NO. CS                       |  |   |           |           |            | TITLE CODE STAR NO |                    |                     | STAR T |             | STAR TYP |             |                           | NTMENT<br>NONTH |             | AY        | YEAR   |        |  |
| NAI   | ME (LAST - FIRS  | MAIDEN NAM  |           |           | NAME       |                    |                    | SOCIAL SECURITY NO. |        |             |          |             |                           |                 |             |           |  |        |  |
| НО  | ME ADDRESS (   | STREET N  | IO. & NAM | E, ZIP CO | DE)        |                    |                    |                     |        |             |          |             | POLICE                    |                 | СТ НО       | ME TELE   | PHONE NO   | ).     |  |
| SEX   MALE (M)   RACE (CHECK ONE)     BLACK/AFRI                      |  |   |           |           |            |                    | RICAN AMERICAN (N) |                     |        | ☐ WHITE (X) |          | ПН          | ☐ HISPANIC (S)            |                 | T WE        | )<br>IGHT | DISABILIT  | Y CODE |  |
| ` '   |  |   |           |           |            |                    | IATIVE AME         | . ,                 |        | _           | . ,      |             |                           |                 |             | LBS.      |  |        |  |
| DA <sup>°</sup>   | TE OF BIRTH (M   | 10 DAY -  | ·YR.) Pl  | ACE OF E  | 3IRTH (CIT | Y, STA             | TE OR COU          | INTRY)              |        |             |          |             |                           |                 |             | •         |  |        |  |
| 11.0  | OUTIZEN  | MADITAL   | CTATUC    |           |            |                    |                    |                     | TNIA   | NAT O       | E CDOLIG | <u> </u>    |                           |                 |             |           |  |        |  |
|   | VEC EL NO  |   |           |           |            |                    |                    |                     |        |             |          |             |                           |                 |             |           |  |        |  |
|   | ACTIVE SERVICE HISTORY   |   |           |           |            |                    |                    |                     |        |             |          |             |                           |                 |             |           |  |        |  |
| SKILLS  | BRANCH   |   | RANK A    | AT DISCH  | ARGE       | DATE O             | F DISCHAR          | :GE (MO<br>         | DA\    | DAY - YR.)  |          |             | F DISCHAR                 | šΕ              |             |           |  |        |  |
| / SK  | RESERVE SER  |   |           |           |            |                    |                    |                     |        |             |          |             |                           |                 |             |           |  |        |  |
| TAR   | TYPE BRAN  |   |           |           |            |                    |                    | ANCH                |        |             |          |             | RAN                       | (               |             |           |  |        |  |
| MILITARY  | ☐ ACTIVE (A) ☐ INACTIVE (I) ☐ COMPLETED  |   |           |           |            |                    |                    | 00 0475 00 104710   |        |             | uD.      | TYPE        | TTYPE OF DISCUMDOF        |                 |             |           |  |        |  |
|   | RESERVE START DATE MO. DAY YEAR MO.  DATE OF DISCHARGE O   |   |           |           |            |                    |                    | BLIGATIO            | YEA    |             | ND       | ITTE        | TYPE OF DISCHARGE         |                 |             |           |  |        |  |
|   |  |   |           |           |            |                    | GRAMMAR SCHOOL     |                     |        |             |          | CHOOL COLLE |                           |                 |             | JATE E    | DUCATION   | CODE   |  |
|   | CHECK THE BOX OF HIGHEST GRADE COMPLETED   1 2   |   |           |           |            |                    | 2 3 4 5 6          |                     |        | 8           | 9 10     | 11 12       | 13 14                     | 15 16           | 17          | 18        |  |        |  |
|   | HIGH SCHOOL  | - GRADU   | ATED? [   | ] YES     | □ NO [     | ☐ GED              |                    |                     |        |             |          |             |                           |                 |             |           |  |        |  |
| NO.   | NAME OF SCHOOL   |   |           |           |            |                    | GRADUATED          |                     |        | DAT         | ΓE GRAD  | UATED (M    | ATED (MO DAY - YR         |                 | TYPE OF DEC |           | GREES AWARDED                                    |        |  |
| EDUCATION   | JUNIOR COLLEGE   |   |           |           |            |                    | ☐ YES ☐ No         |                     |        |             |          | 1           |                           |                 | DEGREE      |           | MAJOR  |        |  |
| ED  | COLLEGE (UNDERGRADUATE)  |   |           |           |            |                    |                    | D VES D N           |        |             | <u> </u> |             |                           |                 |             |           | +  |        |  |
|   |  |   |           |           |            |                    | ☐ YES ☐ N          |                     |        |             |          |             |                           |                 | <u> </u>    |           | <del>                                     </del> |        |  |
|   | GRADUATE SCHOOL  |   |           |           |            |                    |                    | □ N                 | 10     |             |          | 1           | 1 1                       |                 |             |           |  |        |  |
|   |  | LANGUAGE PROFICIENCY TABLE                              |           |           |            |                    |                    |                     |        |             |          |             |                           |                 |             |           |  |        |  |
|   | Please indicate your language proficiency level by writing F=Fair, G=Good, VG=Very Good, E=Excellent for each category (Understand, Speak, Write, Read), |   |           |           |            |                    |                    |                     |        |             |          |             |                           |                 |             |           |  |        |  |
|   | as applicable  | s applicable.  UNDER- NGUAGE STAND SPEAK WRITE READ LAN |           |           | NCHACE     |                    | NDER-              |                     | WRITE  | READ        | LANGU    | IAGE        | UNDER-                    | SPEAK           | WRITE       | READ      |  |        |  |
|   | ADADIO   | STAND   |           |           |            |                    |                    | STAND               |        |             |          |             | PUNJABI (PA               |                 | STAND       | OI LAN    | WKIIL  | KEAD   |  |
|   | ARABIC   |   |           |           |            | ITALIAN            |                    |                     |        |             |          |             |                           |                 |             |           | +-   |        |  |
|   | ARMENIAN   |   |           |           |            | JAPANESE<br>KOREAN |                    |                     |        |             |          |             | ROMANIAN                  | <b>'</b>        |             |           | +  |        |  |
|   | BELARUSIAN   |   |           |           |            | HEBRE              |                    |                     |        |             |          |             | RUSSIAN                   | ATIANI          |             |           | +-   |        |  |
| LLS   | CAMBODIAN  |   |           |           |            |                    |                    |                     |        |             |          |             | SERBO-CRO                 |                 |             |           |  |        |  |
| LANGUAGE SKILLS   | CANTONESE  |   |           |           |            |                    | ARIAN              |                     |        |             |          |             | SCANDINA                  | VIAN            |             |           | +  |        |  |
| JAGE  | CREOLE   |   |           |           |            | ITALIAN            |                    |                     |        |             |          |             | SLOVENE                   |                 |             |           | +  |        |  |
| NGL   | CZECH  |   |           |           |            | JAPANESE           |                    |                     |        |             |          |             | SPANISH                   |                 |             |           |  |        |  |
| ב   | DUTCH  |   |           |           |            | KOREAN             |                    |                     |        |             |          |             | TAGALOG                   |                 |             |           |  |        |  |
|   | FRENCH   |   |           |           |            | LATVIAN            |                    |                     |        |             |          |             | THAI                      |                 |             |           |  |        |  |
|   | GERMAN   |   |           |           |            | LITHU              | ANIAN              |                     |        |             |          |             | UKRANIAN                  |                 |             |           | <del>                                     </del> |        |  |
|   | GREEK  |   |           |           |            | MAND               | ARIN               |                     |        |             |          |             | VIETNAMESE                |                 |             |           |  |        |  |
|   | GUJARATI   |   |           |           |            | PERSI              | AN                 |                     |        |             |          |             | YIDDISH                   |                 |             |           |  |        |  |
|   | HEBREW   |   |           |           |            | POLISI             | Н                  |                     |        |             |          |             | OTHER: Sperin boxes below |                 |             |           |  |        |  |
|   | HINDI  |   |           |           |            | PORTUGUESE         |                    |                     |        |             |          |             |                           |                 |             |           |  |        |  |
|   | HUNGARIAN  |   |           |           |            | PUNJA              | BI (INDIA)         |                     |        |             |          |             |                           |                 |             |           |  |        |  |
|   | Please check the box(es) if you are proficient in the languages below:   |   |           |           |            |                    |                    |                     |        |             |          |             | -                         |                 |             |           |  |        |  |
|   |  | MERICAN S   | SIGN LANG | GUAGE (A  | SL)        | ☐ BR               | AILLE              |                     |        |             |          |             |                           |                 |             |           |  |        |  |

|                     |                                    | OCCUPATIONAL SKILLS TABLE                                  |          |           |                              |                    |                     |   |                        |             |     |  |  |  |
|---------------------|------------------------------------|--|----------|-----------|------------------------------|--------------------|---------------------|---|------------------------|-------------|-----|--|--|--|
|                     | PLA(                               | PLACE AN X IN THE BOX IN FRONT OF ANY SKILL YOU P  X SKILL |          |           | X SKILL                      |                    |                     | SKILL                                   |                        |             |     |  |  |  |
|                     |                                    | 01422  |          |           | EMERGENCY MEDICAL TECHNICIAN | 120                | х                   |   |                        |             | 140 |  |  |  |
|                     |                                    | HELICOPTER PILOT   |          |           | NURSE                        |                    | $\vdash$            | STATIONARY ENGINEER  STATIONARY FIREMAN |                        |             | 141 |  |  |  |
|                     |                                    | MARINE ENCINE MECHANIC                                     |          |           |                              | 121                |                     | STENOGRAPHER                            |                        |             | 141 |  |  |  |
|                     |                                    | 003  |          |           | ENGRAVER                     | 122<br>123         | . 1                 |   |                        |             | 142 |  |  |  |
|                     |                                    | BOMB DISPOSAL TECHNICIAN 004                               |          |           | GUN SMITH                    |                    | ┢                   | STENOTYPIST                             |                        |             |     |  |  |  |
|                     |                                    | MEDICAL CORPSMAN 005                                       |          |           | LAWYER                       | 124                | $\vdash$            | TEACHER                                 |                        |             | 144 |  |  |  |
|                     |                                    | ACCOUNTANT 100   |          |           | LOCKSMITH                    | 125                |                     | TELEPHONE OR POWER LINEMAN              |                        |             | 145 |  |  |  |
|                     |                                    | AIRCRAFT PILOT 101   |          | ╁         | MACHINIST                    | 126                |                     | TELEPHONE REPAIRMAN                     |                        |             | 146 |  |  |  |
|                     |                                    | AIR TRAFFIC CONTROLLER 102                                 |          |           | ELECT. BUS. MACHINE OPERATOR | 127                |                     |   |                        |             | 147 |  |  |  |
| ဌ                   |                                    | ARTIST 103   |          |           | MECHANIC                     | 128                |                     | TRUCK DRIVER                            |                        |             | 148 |  |  |  |
| SKIL                |                                    | BAKER 104  |          |           | MEDICAL LAB TECHNICIAN       | 129                |                     |   |                        |             |     |  |  |  |
| NAL                 |                                    | BARBER 105   |          |           | MOVIE PROJECTIONIST          | 130                |                     | WELDER                                  |                        |             | 150 |  |  |  |
| OCCUPATIONAL SKILLS |                                    | BARTENDER 106  |          |           | MUSICIAN                     | 131                | -                   | WRITER                                  |                        |             | 151 |  |  |  |
| CUP/                |                                    | BEAUTICIAN 107   |          |           | NEWSPAPER REPORTER           | 132                |                     | DIVER                                   |                        |             | 152 |  |  |  |
| 8<br>               |                                    | BOOKKEEPER 108   |          |           | PAINTER                      | 133                |                     | PHARMACIST                              |                        |             | 154 |  |  |  |
|                     |                                    | BRICKLAYER 109   |          |           | PHOTOGRAPHER                 | 134                |                     | INSURANCE ADJUSTER                      |                        |             | 155 |  |  |  |
|                     |                                    | UTCHER 110   |          |           | PLASTERER                    | 135                | 135                 |   | LIFEGUARD              |             | 156 |  |  |  |
|                     |                                    | CAB DRIVER 111   |          |           | PLUMBER                      | 136                | -                   | RESPIRATORY THERAPIST                   |                        | IST         | 157 |  |  |  |
|                     |                                    | CARPENTER 112  |          |           | RADIO & TV REPAIRMAN 137     |                    |                     | SWIM INSTRUCTOR                         |                        |             | 158 |  |  |  |
|                     |                                    | CHEMIST 113  |          |           | ROOFER                       | 138                | 138 X - RAY TECHNIC |   |                        |             | 159 |  |  |  |
|                     |                                    | COOK 114   |          |           | SEAMAN                       | 139                | 9 OTHER: Specify    |   |                        |             | 153 |  |  |  |
|                     |                                    | DOG TRAINER 115  |          |           |                              |                    | ├                   |   |                        |             |     |  |  |  |
|                     |                                    | DRAFTSMAN 116  |          |           |                              |                    |                     |   |                        |             |     |  |  |  |
|                     |                                    | ELECTRICIAN  | 117      |           |                              |                    |                     |   |                        |             |     |  |  |  |
|                     |                                    | COMPUTER OPERATOR  | 118      |           |                              |                    |                     |   |                        |             |     |  |  |  |
|                     | PER                                | COMPUTER PROGRAMMER  | 119      |           |                              | I RELATIONS        | SHIP                |   |                        |             |     |  |  |  |
|                     | PERSON TO BE NOTIFIED RELATIONSHIP |  |          |           |                              |                    |                     |   |                        |             |     |  |  |  |
| NOTIFICATION        | ADE                                | DRESS (STREET NO. & NAME, CITY, STATE                      | E)       | HOME TELE |                              | EPHC               | ONE NO.             | BUSINESS TE                             | ELEPHONE NO.           |             |     |  |  |  |
| OTIFIC              | PER                                | SON TO BE NOTIFIED   |          | RELATIONS |                              | SHIP               |                     |   |                        |             |     |  |  |  |
| Ž                   | ADD                                | PRESS (STREET NO. & NAME, CITY, STATE                      | E)       | HOME TE   |                              |                    | ONE NO.             | BUSINESS TE                             | BUSINESS TELEPHONE NO. |             |     |  |  |  |
| RIVERS LICENSE NO.  |                                    |  |          |           | EXPIRATION DATE RES          |                    |                     | CTION CODE                              |                        | CLASS       |     |  |  |  |
| ΥΡΙ                 | E OF                               | ACTION   |          |           |                              | UNIT AS            | SSIGI               | NED NO.                                 | UNIT D                 | ETAILED NO. |     |  |  |  |
| _                   | NEW<br>REHI                        | HIRE CS REINSTATEMENT PERE COURT ORDERED REINSTATE         | OLICE BO | ARD       |                              |                    |                     |   |                        |             |     |  |  |  |
|                     | TITL                               |  | EIVIEINI |           | THEK                         | EFFEC <sup>-</sup> | ΓIVE                | DATE (MON                               | TH-DAY-YEAR)           |             |     |  |  |  |
| PP                  | PLICANT/EMPLOYEE'S SIGNATURE TODA  |  |          |           |                              |                    |                     |   | DAY'S DATE             |             |     |  |  |  |
| EM                  | ARK                                | S  |          |           |                              |                    |                     |   |                        |             |     |  |  |  |
|                     |                                    |  |          |           |                              |                    |                     |   |                        |             |     |  |  |  |
|                     |                                    |  |          |           |                              |                    |                     |   |                        |             |     |  |  |  |
|                     |                                    |  |          |           |                              |                    |                     |   |                        |             |     |  |  |  |
| R∩                  | CES                                | SED BY   | In       | ATE       | ENTERED BY                   |                    |                     |   | DATE                   |             |     |  |  |  |
|                     | J_0                                | <del></del>  |          |           | LIVIENCE                     |                    |                     |   |                        | -           |     |  |  |  |